

THE COMMONWEALTH OF MASSACHUSETTS

GOVERNOR'S COUNCIL

ROOM 184 • STATE HOUSE • BOSTON, MA 02133

(617) 725-4016

17 MAR 2 AM 3:42

WEDNESDAY, MARCH 8, 2017

9:00 A.M. Atty. Marguerite O'Neill, Administrative Judge, Industrial Accident Board at the Department of Industrial Accidents.

10:00 A.M. Atty. Claudine T. Wyner, Associate Justice, Probate & Family Court, Hampden County Division.

**COUNCIL ASSEMBLY AT 12:00 P.M.
COUNCIL CHAMBER, ROOM 360**



Commonwealth of Massachusetts Board of Registration in Medicine

200 Harvard Mill Square, Suite 330
Wakefield, Massachusetts 01880
(781) 876-8200

www.mass.gov/massmedboard

Enforcement Division Fax: (781) 876-8381
Legal Division Fax: (781) 876-8380
Licensing Division Fax: (781) 876-8383

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Governor

KARYN E. POLITO
Lieutenant Governor

MARYLOU SUDDERS
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Physician Member

GEORGE ABRAHAM, MD
Physician Member

GEORGE ZACHOS, ESQ.
Executive Director

February 28, 2017

Via First Class Mail and Facsimile (617) 727-2779

Kristen Lepore, Secretary
Administration and Finance
State House, Room 373
Boston, Massachusetts 02133

Via First Class Mail and Facsimile (617) 742-4822

William F. Galvin, Secretary of State
Secretary of the Commonwealth
State Publications and Regulations
State House, Room 117
Boston, Massachusetts 02133

17 MAR 1 PM 3:50

Re: Scheduling Notice and Open Meeting Notices

To Whom It May Concern:

Please find enclosed for official posting, the scheduling notice for a Licensing Committee meeting to be held on Tuesday, March 7, 2017. Said meeting will commence at 9:30 a.m., at the Board of Registration in Medicine's offices in Wakefield, Massachusetts. This meeting replaces the meeting previously scheduled for Thursday, March 9, 2017.

Additionally, pursuant to M.G.L. c. 30A section 20(b), please find enclosed for official posting, the list for the March 7, 2017 Licensing Committee meeting Topics of Discussion.

If you have any questions or concerns, please do not hesitate to contact me at the above listed address or telephone number.

Thank you for your attention to this matter.

Sincerely,

Susan P. Giordano
Acting General Counsel

SPG/kmc

Enclosures (1)

**Board of Registration in Medicine
200 Harvard Mill Square, Suite 330
Wakefield, MA 01880**

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**Licensing Committee
March 7, 2017 – 9:30 a.m.
Board Room**

Presiding: Kathleen Meyer, J.D. and Robin Richman, M.D.

Public Session I

- Minutes

Executive Session

- Minutes
- Licensing Cases

The Committee will meet in executive session as authorized pursuant to M.G.L.c.30A, § 21(a)(1) and (7) for the purpose of discussing the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. Specifically, the Board will discuss and evaluate the reputation, character, physical condition or mental health, rather than professional competence, of applicants relevant to their applications for license and to discuss reports that are confidential pursuant to law.

Public Session II

- Davis Bu, M.D. – Lapsed license over two years
- Narie Yoo Storer, M.D. – Request for joint degree waiver of the seven-year rule
- Kevin Chang, M.D. – Lapsed license over two years
- Uma Sundaram, M.D. – Request for waiver of the three-year postgraduate training requirement
- George Lantz, D.O. – Lapsed license over two years
- Janis Rosenfeld-Barbash, M.D. – Lapsed license over two years
- Motions and Votes
- Items not reasonably anticipated by the Chair 48 hours in advance of the meeting
- Scheduling of future meetings
- Adjournment

MALDEN HOUSING AUTHORITY
630 SALEM STREET
MALDEN, MA 02148
(781) 322-9460
(781) 322-3543 – FAX

FACSIMILE TRANSMITTAL SHEET

TO: State Regulations Division
1 Ashburton Pl, Rm. 1613, Boston, Ma
Thomas Brennan, City Clerk Malden
Administration and Finance
Commonwealth of Mass

FROM: Stephen G. Finn, Executive Director
regs@sec.state.ma.us
tbrennan@cityofmalden.org

17 MAR 1 PM 3:50

DATE: March 1, 2017

FAX NUMBER: 617-742-4822
781-388-0610
617-727-2779

TOTAL NO. OF PAGES (INC. COVER) 2

PHONE NUMBER:
617-727-2831
781-397-7112
617-727-2040

Regular Board Meeting Notice for March 7, 2017

Library
630 Salem Street
Malden, Ma

Thank you for your assistance.

Deborah A Lungo
Executive Assistant
Malden Housing Authority
630 Salem Street
Malden, MA 02148
781-322-3164
781-322-3543 Fax
dlungo@maldenhousing.org

NOTICE: This facsimile may contain confidential and/or privileged information. If you are not the intended recipient, or an authorized representative of the recipient, please be advised that you may not use, copy or disclose its contents in part or in whole. If you have received this message in error, please advise the sender by replying to this e-mail and delete the message. Thank you.



Malden Housing Authority

Executive Office
630 Salem Street
Malden, MA 02148
PH: (781)322-3150
FAX: (781)322-3543



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March 1, 2017

Francis C. Boudrow
Joan M. Chiasson
Mark Lawhorne
Frank M. Molis
George N. Bayers

Thomas P. Callaghan, Jr., Esq.
Gary Christenson, Mayor
Thomas Brennan, City Clerk
State Regulations Division
Secretary of Administration & Finance

NOTICE OF BOARD MEETING

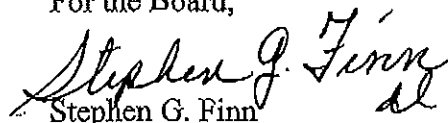
YOU ARE HEREBY NOTIFIED THAT THE REGULAR BOARD MEETING OF THE MEMBERS OF THE MALDEN HOUSING AUTHORITY WILL BE HELD ON:

TUESDAY, March 7, 2017 AT 5:00 P.M.
IN THE LIBRARY OF 630 SALEM STREET

Topics of discussion:

1. **Approval of Minutes of the Previous Meeting**
2. **Approval of Bills and Signing of Checks**
3. **Approval of Payment of Invoices, Dues, Requests for Payments
and Contract Change Orders**
4. **Policies and Contracts**
5. **Review of Charitable Requests**
6. **Correspondence, Publications and Communications**
7. **Open Discussion**

For the Board,


Stephen G. Finn
Executive Director

SGF/dal



SOUTH SHORE CHARTER PUBLIC SCHOOL

INSPIRING EVERY STUDENT TO EXCEL IN ACADEMICS, SERVICE, AND LIFE

'17 MAR 1 PM 3:50

Board of Trustees ~ Public Meeting Notice

Meeting(s)	Location	Agenda	Date	Time
<input checked="" type="checkbox"/> Executive Committee	100 Longwater Circle Norwell, MA	<ul style="list-style-type: none">• Set agenda for March Board meeting• Committee Updates• New Business	02/01/2017	8:00am

If you have any questions, please contact the SSCPS Business Office at (781) 982-4202.

Sent via **FAX** to the following:...

Norwell Town Clerk, fax: 781-659-8073

345 Main Street, POB 295 Norwell, MA 02061

Charter School Office, Massachusetts Department of Education, ... fax: 781-338-3220

350 Main Street, Malden, MA 02148

Massachusetts Secretary of State, fax: 617-742-4822

One Ashburton Place, Room 1613, Boston, MA 02108

Executive Office for Administration and Finance: fax: 617-727-2779

State House, Room 373, Boston MA 02133

Patriot Ledger, 400 Crown Colony Dr, Quincy MA 02169 fax: 617-786-7025



DLS

DIVISION OF LOCAL SERVICES
MA DEPARTMENT OF REVENUE

Michael J. Heffernan
Commissioner of Revenue

Sean R. Cronin
Senior Deputy Commissioner

Farmland Valuation Advisory Commission

Meeting Notice

Date: Tuesday, March 14, 2017

TIME: 11:30 A.M.

Place: Massachusetts DLS Offices
67 Millbrook St., Suite 330
Worcester, MA

Commission Agenda

Valuation modeling options for FY18, valuation of Christmas trees, farm animal excise values, and developmental time periods for various crops, including forest land.

Commission Members or Representatives:

Joanne Graziano, Department of Revenue
Phillip DeMartino, Department of Housing and Community Development
Peter Church, Department of Conservation and Recreation
Gerard Kennedy, Department of Agricultural Resources
Daniel Lass, University of Massachusetts, College of Natural Sciences
Gus Martin, Massachusetts Assessor Representative

Please notify Bruce Morgan, Bureau of Local Assessment at (508) 792-7300 x 22322 or morganbr@dor.state.ma.us if you or a representative is unable to attend or if you have any questions.

Supporting a Commonwealth of Communities

mass.gov/DLS
P.O. Box 9569 Boston, MA 02114-9569
(617) 626-2300



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DIVISION OF LOCAL SERVICES
MA DEPARTMENT OF REVENUE

Michael J. Heffernan
Commissioner of Revenue

Sean R. Cronin
Senior Deputy Commissioner

Farmland Valuation Advisory Commission Technical Subcommittee

Meeting Notice

Date: Tuesday, March 14, 2017
TIME: 10:00 A.M.
Place: Massachusetts DLS Offices
67 Millbrook St., Suite 330
Worcester, MA 01606

Agenda

Valuation modeling options for FY18, valuation of Christmas trees, farm animal excise values, and developmental time periods for various crops, including forest land.

Commission Members or Representatives:

Bruce Morgan, Department of Revenue
Phillip DeMartino, Department of Housing and Community Development
Peter Grima, Department of Conservation and Recreation
Gerard Kennedy, Department of Agricultural Resources
Daniel Lass, University of Massachusetts, College of Natural Sciences
Ray Boly, Massachusetts Assessor Representative
Catherine Salmon, Massachusetts Assessor Representative
Douglas Gillespie, Mass Farm Bureau

Please notify Bruce Morgan, Bureau of Local Assessment at (508) 792-7300 x 22322 or morganbr@dor.state.ma.us if you or a representative is unable to attend or if you have any questions.

Supporting a Commonwealth of Communities

mass.gov/DLS
P.O. Box 9569 Boston, MA 02114-9569
(617) 626-2300

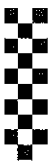
WRHSACWestern Region Homeland
Security Advisory Council

17 MAR 3 AM 11:34

Planning & Pan Flu Subcommittee Meeting
March 7, 2017, 9:00 am
Department of Public Health
22 Service Center Road, Northampton, Ma
AGENDA

1. **Call Meeting to Order***
2. **Approval of minutes from last meeting**
3. **Introductions**
4. **FFY15 Projects**
 - a. COAD Long Term Recovery
 - b. Debris Management Template
 - c. MACC Phase IV
 - d. Children in Disasters – Family Reunification
5. **Budget Review**
 - a. FFY2015 Balance
 - b. FFY2016 Projects
 - i. Children in Disasters Phase III
 - ii. Countering Violent Extremism
 - iii. MACC Phase V Review survey draft
 - c. FFY2017 Investment Plan
6. **Requests**
7. **Old Business**
8. **New Business**
 - a. MEMA Basic Sheltering Concepts Training
9. **Items unforeseen by the Chair**
10. **Next Meeting - Tuesday, April 4, 2017, 9:00am at DPJH, Northampton**
11. **Adjourn Meeting**

*This meeting is audio recorded.



17 MAR 8 AM 11:34

River Valley Charter School

Montessori Made Public

To: Department of Administration and Finance

Fax: 617-727-2779

From: Katherine Brown, Secretary
Board of Trustees River Valley Charter School

Subject: Public Notice

Date: March 3, 2017

Attention: Administrative Clerk

The following is a Public Notice for meetings of the River Valley Charter School Board of Trustees. If you have any questions, please do not hesitate to contact me at: katherinetbrown@gmail.com

Thank you.

River Valley Charter School
2 Perry Way
Newburyport, MA 01950

www.rivervalleycharter.org
phone: 978-465-0065
Fax: 978-465-0119

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River Valley Charter School
3/1/2017

Montessori Made Public

PUBLIC NOTICE

The River Valley Charter School Board of Trustees will hold the following board meetings at which they will conduct the business of the school. These meetings are open to the public to observe and provide limited comment.

Board Meetings for March

Finance Committee

Tuesday, March 7 2017 at 6:00 PM

River Valley Charter School

2 Perry Way, Newburyport, MA 01950

Agenda:

Review of reports from administration

Preliminary budget discussion for school year 2017/18

Update on Middle School capital project fundraising and potential impact on capital reserve funds going forward

Accountability Committee

Tuesday, March 7 2017 at 7:00 PM

River Valley Charter School

2 Perry Way, Newburyport, MA 01950

Agenda:

Finalize copy for Parent Questionnaire

Executive Committee

Tuesday, March 7 2017 at 7:00 PM

River Valley Charter School

2 Perry Way, Newburyport, MA 01950

Agenda:

Board member recruitment

Board Survey

Succession plans

Middle School project.